

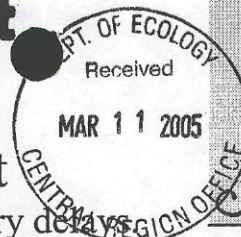


Emergency Drought

State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays



For Ecology Use

Fee Paid 40.00

Date 3/11/05

CH 14207 fm

3 of 4

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name - Hogue Ranches Mgt. LLC

Home Tel:

Mailing Address - 32302 N McDonald RD

Work Tel: (509) 973 -2247

City - Prosser

State WA Zip 99350

FAX :(509) 973 -2412

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

X Same as above

Name - Will Beightol

Home Tel: 509.832.4191

Mailing Address - 32302 N McDonald RD

Work Tel: (509) 973 -2247 ext. 102

City - Prosser

State - WA

Zip 99350

FAX: (509) 973 - 2412

Relationship to applicant - Farm Manager

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 250 gallons per minute (x gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or x ground water source (check only one) for the purpose(s) of Supplemental Irrigation Water. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 200 acre ft.

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From: Emergency drought request for 2005 season and request that the application remain pending following 2005

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): To be determined

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NE NW	NW NE	3	10 N 9	24 E	Benton			

For Ecology Use Date Received: MARCH 11, 2005 Priority Date: MARCH 11, 2005 BENTON

SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete 03/14/05 By [Signature] Date Returned _____ By _____ WRIA: 37

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named:
B. Briefly describe your proposed water system. **(See instructions.)**

Will pump from well into irrigation system. This application is for supplemental water to Roza Irrigation District supply for emergency drought purposes during 2005 season. After 2005 we would like the application to remain pending, to request a permit for supplemental supply

- C. Do you already have any water rights or claims associated with this property or system? X YES NO
PROVIDE DOCUMENTATION. Roza assesses 43 acres

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 39.3
B. List total number of acres for other specified agricultural uses:

Use - Apples	Acres 8.5
Use - Wine Grapes	Acres 30.8
Use	Acres

C. Total number of acres to be covered by this application: 43
D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? ☐ YES x NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES x NO
If yes, enter permit no: _____
E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Take exit 80 off of I-82 in Prosser heading north on Gap to Snipes, take a right heading west for approx. .5 miles. Property located on the right.

Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Tim A. [Signature]
Applicant (or authorized representative)

3/11/05
Date

Tim A. [Signature]
Landowner for place of use (if same as applicant, write "same")

3/11/05
Date

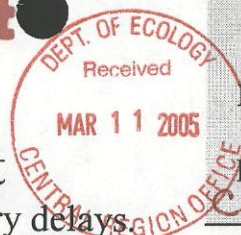


Emergency Drought

State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



For Ecology Use

Fee Paid 40.00

Date 3/11/05

CH# 14207 fm

3 of 4

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name - Hogue Ranches Mgt. LLC

Home Tel:

Mailing Address - 32302 N McDonald RD

Work Tel: (509) 973 -2247

City - Prosser

State WA Zip 99350

FAX :(509) 973 -2412

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

X Same as above

Name - Will Beightol

Home Tel: 509.832.4191

Mailing Address - 32302 N McDonald RD

Work Tel: (509) 973 -2247 ext. 100

City - Prosser

State - WA

Zip 99350

FAX: (509) 9

Relationship to applicant - Farm Manager

Well location?
Acreage?

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 250 gallons per minute (x g) per minute or ☐ cubic feet per second) from a ☐ surface water source or x ground water source (check only one) for the purpose(s) of Supplemental Irrigation Water. ATTACH A "LEGAL" DESCRIPTION OF THE SOURCE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 200 acre ft.

Check if the water use is proposed for a short-term project. Indicate the period of use needed:

From: Emergency drought request for 2005 season and request that the permit be renewed following 2005

39.8 31.2 grapes
(42.4 acres) 8.6 apples
T9 R24 Sec 3
#103941000002000
NW 4 NE 4 Sec 3
250 gpm

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): To be determined

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NE	NW	3	10 N	24 E	Benton			
For Ecology Use Date Received: <u>MARCH 11, 2005</u> Priority Date: <u>MARCH 11, 2005</u> <u>BENTON</u>								
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>03/14/05</u> By <u>[Signature]</u> Date Returned _____ By _____ WRIA: <u>37</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named:
B. Briefly describe your proposed water system. (See instructions.)

Will pump from well into irrigation system. This application is for supplemental water to Roza Irrigation District supply for emergency drought purposes during 2005 season. After 2005 we would like the application to remain pending, to request a permit for supplemental supply

- C. Do you already have any water rights or claims associated with this property or system? X YES NO
PROVIDE DOCUMENTATION. Roza assesses 43 acres

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____ (Homes, Apartment, Recreational, etc.)
B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 39.3
B. List total number of acres for other specified agricultural uses:

Use - Apples	Acres 8.5
Use - Wine Grapes	Acres 30.8
Use	Acres

C. Total number of acres to be covered by this application: 43
D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres?	<input type="checkbox"/> YES x NO
2. Do you have a controlling interest in a Family Farm Development Permit?	<input type="checkbox"/> YES x NO

If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Take exit 80 off of I-82 in Prosser heading north on Gap to Snipes, take a right heading west for approx. .5 miles. Property located on the right.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

2-M 125 Agent
Applicant (or authorized representative)

3/11/05
Date

2-M 125 Agent
Landowner for place of use (if same as applicant, write "same")

3/11/05
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).